



“Raping Me is His Prayer to God. It’s Allowed. It’s Halal.” A terrifying look at the Islamic State's religious duty to rape.

Hugh Fitzgerald
17 March 2016

“According to an obscure ruling in Islamic law, cited by the Islamic State, a man must ensure that the woman he enslaves is free of child before having intercourse with her.” — from this New York Times article, 12 March 2016.

Possibly the most horrifying of the Islamic State’s practices has been the **systematic sexual enslavement of Yazidi women** by and for its fighters. Since August 2014, thousands of Yazidi girls and women have been taken from their families, warehouses, and put on display in viewing rooms where they are inspected by potential buyers among the Muslims. Having examined the goods, these fighters make their choice and then sign a sales contract for these girls, who have now become their property that they are allowed to do with as they wish, including using them for sexual gratification, and then to resell them to others.

The IS fighters have been taught that because these Yazidi girls practice a religion other than Islam, and one without the minimal protections afforded to those who are fellow **People of the Book (ahl al-kitab)** with a written scripture, that is Christians and Jews, Muslim men have not only a right, but a **positive religious duty to rape** them.

In the moments before he raped the 12-year-old girl, the Islamic State fighter took the time to explain that what he was about to do was not a sin. Because the preteen girl practiced a religion other than Islam, the Qu’ran not only gave him the right to rape her — it condoned and encouraged it.

He bound her hands and gagged her. Then he knelt beside the bed and prostrated himself in prayer before getting on top of her. When it was over, he knelt to pray again, bookending the rape with acts of religious devotion.... ‘ I kept telling him it hurts — please stop. Drawing closer to God.’

*Other girls testified to the same treatment, mixing sex and acts of devotion: “Every time that he came to rape me, he would pray. He kept telling me this is **ibadah**,” a term from Islamic scripture meaning “worship.” He said that raping me is his prayer to God. It’s allowed. It’s halal.*

From an August 2015 New York Times report

What non-Muslims may find most disturbing is how these IS fighters, capable of the repeated rape of helpless schoolgirls, and of every other conceivable kind of cruelty toward non-Muslim men as well as women, unperturbedly violate by their behavior everything we regard as humanly decent, yet are terribly worried about only one thing: breaking even a single one of the many Islamic regulations of life, whatever its content. And when it comes to the rules regulating **sexual slavery**, they appear to worry most about the duty a Muslim man has to make sure that before having intercourse with one of his slave women, she not be pregnant. The origin of the rule is disputed, but most likely it once had to do with ensuring that a slave girl could both continue to work and to provide sexual gratification — hence the recommendation to her owner to practice al-azl, or coitus interruptus. But once the rule is set in stone, its origins do not matter.

IS buyers of slave girls demand assurances that the girls not be pregnant, and once they’ve bought a slave-girl, these serial rapists insist on feeding their girls contraceptives of every variety, that is, they keep them in re-sellable condition. One Yazidi girl recalled that “when prospective buyers came to inquire about her, she overheard them asking for assurances that she was not pregnant, and her owner provided a box of birth control as proof.” In other examples, would-be rapists first quizzed their victims on their last menstrual cycle, or insisted that their sex slaves take a morning-after pill, or when available, gave them a dose of an **injectable contraceptive, Depo-Provera**. In a particularly grim case of Mother Knows Best, one Yazidi girl, known only as J., recalled that when she was sold to a new owner, “it was the man’s mother who escorted her to the hospital. ‘She told me, ‘If you are pregnant we are going to send you back.’ About 30 or 40 minutes later they came back to say I wasn’t pregnant.” The fighter’s mother triumphantly told her son that the 18-year-old was not pregnant, validating his right to rape her, which he did repeatedly.”

What all this testing for pregnancies, these contraceptives of every variety, these worries on the part of IS rapists, offers is insight into the way Muslims enslave themselves to the complex of rules regulating every area of Muslim life, including that of sexual slavery. If the rule exists, it must unswervingly be followed. If something is prescribed as halal or proscribed as harem, there need be no further discussion. No independent judgment as to its morality enters into it.

The New York Times reporter on IS calls this rule about pregnancy and unsuitability for rape a “medieval injunction”: “according to an obscure ruling in Islamic law cited by the Islamic State, a man must ensure that the woman he buys is free of child before having intercourse with her.” To prove she is not pregnant, the slave must complete her “waiting period” — that is, must pass one menstrual period.

But this is not a “medieval injunction.” It derives from various Hadith, including this Hadith of Abu Dawud in the 9th century:

Abu Said al-Khudri said: “The apostle of Allah sent a military expedition to Awtas on the occasion of the battle of Hunain. They met their enemy and fought with them. They defeated them and took them captives. Some of the **Companions of the apostle of Allah** were reluctant to have intercourse with the female captives in the presence of their husbands who were unbelievers. So

Allah, the Exalted, sent down the Qur’anic verse, “And all married women (are forbidden) unto you save those (captives) whom your right hands possess.” That is to say, they are lawful for them when they complete their waiting period.” [The Qu’ran verse is 4:24]. (Sunan Abu Dawud vol. 2, no. 2150).

The note on this Hadith says that “After the distribution of the spoils of war a man may have intercourse with the female slave after passing one menstrual period, if she is not pregnant. If she is pregnant one should wait till she delivers the child.”

The Times reporter could have used the subject of sexual slavery and birth control to describe and explain the varying degrees of authority in Islam, with the Qur’an coming first, the Hadith second, the Sira third, in importance. She might have discussed what Hadith scholars or muhaddithin took into account - the isnad-chain - in assigning rank of “authenticity” to individual Hadith, and might then also have explained how Believers assigned a rank of “authoritativeness” to the collections of Hadith by various muhaddithin (with Bukhari and Muslim considered to be most “authoritative”). Then she could have talked about the **Hadith-derived rules for Muslim slaveowners**.

But more importantly, she might have held up for closer inspection the way True Believers observe the rules that regulate every aspect of a Muslim’s life, completely without concern for their moral content. All of these rapists who insist on “doing the right thing” Islamically, which means providing contraceptives to their victims to ensure that they can’t get pregnant during the time that they are being raped, all those Muslim mothers delighted to discover that their son’s chosen sex slave is not presently pregnant, thereby “validating his right to rape her,” all those Muslim rapists declaring that they are by their actions fulfilling a duty of ibadah or worship - these are the ingredients of the moral upside-down-cake of Muslim theology, and not only when it comes to sexual slavery.

They may behead every other day a baker’s dozen of Christians, they may burn bound prisoners alive, they may bomb churches and kill Yazidis and slit the throats of Shia to their hearts’ content, but don’t accuse the IS members of breaking an Islamic rule about not raping pregnant women. They have standards. They listen to a higher authority.

Editorial Comment

It makes me feel literally ill to know that this evil political religion is being spread with the help of the left and that these girls and women have no one within western governments with the will to save them. Evil all the way around. If we let these people into our countries, they will bring their savage ways with them. Britain is not breaking up child marriages if they happened outside of the country: And its only one generation away until the U.S. and Canadian Supreme Courts submits to Sharia: (Note: an Islamic generation is... let’s say 12 years?). I’d even go so far as to argue Shari’a is already being enforced by muslims and their collaborators under other auspices.

Too bad we can’t send the endless procession of liars and propagandists for Islam on a one-way trip to the Islamic State - where they can argue w/the people who run said state about what is and what isn’t Islamic. And Muslims claim that the West is decadent!?! Of course, for them this kind of decadence is acceptable because of their vile 7th century religion.



Two 10-year-old schoolgirls molested and a woman's trousers ripped off: Inside the sleepy Swedish town rocked by EIGHT sex attacks in three weeks by migrant men

By Ulf Andersson In Östersund, Sweden For Mailonline
11 March 2016

A string of brutal sex attacks has left residents of Östersund, population 44,000, living in fear they could be next
The small town has seen eight separate sex attacks since February 20, with the latest occurring at the weekend
Girls as young as 10 have reported being groped and threatened, while others have fought off would-be rapists
Police have warned women they are no longer safe walking alone at night, turning the city into an empty ghost town
Local women spoken to by MailOnline have said they are 'terrified' and that the situation in the town is 'out of hand'

The streets are deserted after dark in a sleepy Swedish town which is a now no-go zone for women after eight sex attacks in three weeks.

Women have been warned by police not to walk alone at night after the once peaceful town of Östersund was shaken to its core by a string of vicious attacks on females and even children by groups of young men of 'foreign origin'.

First, two 10-year-old girls were groped at a bus stop by a gang of men who threatened to rape them.

The following day, a woman told police she was punched in the face, splitting her eyebrow, by a man who threatened to kill her after he made a rude comment to her.

Just five days later a woman walking on her own was attacked by three men, beaten and pushed to the ground.

They held her down and forced their fingers into her mouth while saying offensive, sexual words to her.

And in the latest incident just five days ago, a woman had to use martial arts to elbow her would-be rapist in the head and escape after three men surrounded her and punched to the ground and tried to pull her trousers down.

Police in Östersund, with a population of 45,000, say they have never seen anything like this before.

They took the unprecedented move of calling a press conference on Monday to warn women to stay indoors.

Stephen Jerand, the county police commissioner, admitted police in the town are struggling to cope – adding that the surge in attacks ‘seem unreal’.

He told MailOnline: 'We called the press meeting this Monday because we have seen an accelerating development here.

This is a small town where groups of men are attacking women during the night. We wanted to warn the public and urge women not to walk home on the streets in the central part of the town after dark, because it is not safe.

The situation is tense. We have never experienced anything like this before. It is almost unreal. Eight attacks and just three this last weekend. This is a quiet part of Sweden where we barely have had any attacks on women and now this.'

Officers are confident they will catch the perpetrators and say victims claim their attackers were of 'foreign origin'.

So far only one man, whose nationality is unknown, has been arrested.

Taleb Moafagh (22) was caught allegedly attempting to flee to Germany on board a ferry in southern Sweden. He was detained in connection to an attack on February 26th.

For those living in the town surrounded by mountains, 350 miles north-west of Stockholm, there is no doubt where to find these criminals: among the migrant men who have arrived in droves in recent months, forcing them off the streets of the town they call home.

An asylum centre has opened 10km outside the town holding 900 refugees, mostly from Afghanistan, Syria and Iraq.

Many within the community have blamed the migrants for the attacks. Police have not released any nationalities of suspects but have admitted victims described their attackers as men of 'foreign origin'.

Commissioner Jerand added: 'We have had a lot of problems with immigration. It strikes our resources really hard. We are often called out to asylum centers.

'We see increasing violence towards women and children at the centres and do not really have the resources to cope with everything.'

The string of assaults began on February 20, when the two young schoolgirls were groped.

Fortunately, a number of adults saw what was happening and intervened - but the attackers fled from the scene before police could arrive.

Other incidents include women being molested outside a nightclub, a group of women walking home being groped by a laughing mob of men, and a woman being told she would be raped and murdered.

Even before this week's warning, the women and teenagers who live in the city were too terrified to walk alone at night, telling MailOnline the situation has got 'out of hand'.

Josefine Larsson (16) told MailOnline it is 'really worrying' and that she is frightened to out late on her own.

'Everyone is saying that there are immigrants responsible for this. But they are always blamed when something goes wrong,' she said.

'Hopefully the police will eventually arrest these psychopaths and then we will see who they are.'

Bodil Strömquist (16) said she and her friends were taking 'every type of precaution' possible before leaving the house, but added it must be resolved before the situation spirals out of control.

'As a girl you have to judge every man that passes by, does he look suspicious or not, could he attack me?'

However, others said the situation had already got 'out of hand', and admitted they were 'terrified' to go outside after dark.

Lovis Jonsson (16) said: 'It is terrible that women are the ones who are targeted. I feel afraid and exposed. I will never go out by myself after dark after the police warnings.'

Gry Abrahamsson (16) told MailOnline: 'It is really creepy what is going on in town. I never thought the police in a small town like this would have to tell women to stay inside because of groups of men attacking innocent women during the night. This has gotten out of hand.

I am scared and will never walk by myself during night time here again. Tonight I am out with a friend and we are meeting a few other friends to go to a restaurant.

'We are in contact with our parents throughout the evening. This is now the normal procedure for us.'

Beaten, Groped and Threatened With Rape: Swedish Police Give Details of the Brutal Attacks

February 20: Two ten-year-old girls were groped by a group of adult men. Police say the men surrounded the girls at a bus station and started to touch them while threatening to rape them. Adults saw what was happening and intervened before the men escaped.

February 21: A woman was walking alone at midnight in the town centre when a man passing by made sexual remark. The woman responded by calling him an 'idiot'. He punched her, splitting her eyebrow and threatened to kill her. He was interrupted by passers-by and fled.

February 26: A woman walking to work near the university was attacked by three men, beaten and pushed to the ground. They held her down and forced their fingers into her mouth while saying offensive, sexual words to her. **Taleb Moafagh** (22) was arrested over the incident.

February 27: Police saw men surround a group of women and grope them outside a nightclub. When police tried to intervene, a drunken brawl broke out between men coming out of the club and the sex attackers fled.

March 2: Two women walking home from a bar were stopped by a group of men who told them: 'Girls should not be out at this time of the night' - before pushing them into a corner and groping them, then wandered off, laughing.

March 5: A woman walking by herself was threatened by a man in passing car, who screamed at her he would get his friends to 'rape and murder' her. When she ran off, he chased her but she managed to get to her apartment before he reached her.

March 6: A woman walking home alone was whistled at by a man. When she told him to stop, he hit her in the head with his fist. She fell down and he punched her a second time, pushed her head into the snow and screamed at her he would rape and kill her before fleeing.

March 6: The same day another woman was walking home from a restaurant was attacked by three men. She was hit in the stomach by two of the men and shoved to the ground. A third man began undoing her trousers, but she managed to hit him in the head with her elbow. He started bleeding and fled. She later told police she was trained in martial arts - a skill police say saved her from being raped.

Muslims Take Eight Year Old Girl And Rape Her Hundreds Of Times, They Take Another Girl And Continuously Rape Her, And She Then Sets Herself On Fire To Stop Them From Raping Her

By Theodore Shobbat
8 March 2016

A report just came out about how an eight year old girl was raped hundreds of times by Muslim terrorists in Iraq. Another girl even lit herself on fire just to prevent the terrorists from raping her. Here is a report:

A Yazidi girl held captive by the Islamic State terrorist organization set herself on fire, severely burning 80 percent of her body, in a desperate attempt to stop jihadists from raping her, a German doctor has said.

Doctor Jan Ilhan Kizilhan heads a project that has helped bring over 1,100 women and girls victimized by the militant group to Germany to help heal their

physical and emotional wounds through a project started in 2014 which is run by the German state Baden-Württemberg.

Kizilhan told AFP that he has personally been told over 1,400 horrifying stories of how the barbaric terrorist group has brutally raped and abused religious minority girls and women who were captured and sexually enslaved.

Kizilhan told of one 8-year-old Yazidi girl who was sold eight different times as an IS sex slave and was also raped hundreds of times by IS fighters in a span of 10 months.

"This is one of the cases I always have in my mind," Kizilhan said, emphasizing that the horrors of IS sex slavery are so bad that one girl even set herself on fire to defend herself from being repeatedly raped by the militants.

He recalled meeting a Yazidi girl at a refugee camp last August who had burns covering over 80 percent of her body. After being raped and tortured for weeks by IS militants, the girl was sleeping in her refugee tent one night when she dreamed that IS militants were outside the tent to get her. In a rush reaction, she poured gas over herself and set herself a light with a match so that IS militants wouldn't want to have sex with her.

"She had no nose, no ears left," the doctor said.

Kizilhan had the girl transported to a hospital immediately because he felt that she would not survive. She has had over a dozen operations and is currently in a hospital in Germany.

As there are believed to be about 3,800 women and girls still being sexually enslaved by the terrorist group in Iraq and Syria, Kizilhan is calling on other German states other than Baden-Württemberg to help provide refuge for these girls.

While the state of Baden-Württemberg has spent approximately \$104 million to provide refuge to women formerly enslaved by IS, Kizilhan explained that programs in other German states would benefit as many as 1,200 other Yazidi women and girls who were once held by IS.

Kizilhan stated that a majority of the girls in the program are between 16 and 20, while the youngest was 8 and the oldest was in her 40s.

"They have been through hell," Kizilhan explained, according to Gulf News. "It is really an urgent situation."

Although some women are lucky enough to escape the grips of IS, most of the Yazidi women and girls that do escape have little access to the psychological help needed to cope with the heinous things that IS militants did to them.

Editorial Comment

What a sad thing to read, but ordinary people don't do such things! But people who are filled with demonic forces - and the devil himself - do. Tragic!! Those poor women. Women are created by God as a gift to man - they are our mothers, our sisters, our lovers, our wives, our daughters - the joys of our lives. They are to be protected and loved by man, and one should take care of them. What the Muslims are doing is a SHAME against humanity. I get sad and angry just by reading of such tragedies - its utterly shameful. But there is a judgment quick becoming, and all will be accountable for every unrighteous act being committed!

An eight year old girl... continuously raped by adult men. Pedophile rapists. This is what makes up the filthy Islamic cult. They (Islamic muslims) point the finger at everyone else who sins or does wrong and yet do this type of abhorrent criminal behaviour that not even animals commit. All I can say is, they all need to shut up with their acts of self righteousness and public praying. Nothing can erase what you do in such a proud boastful manner. Unreal.

Police Fear Arabic Gang-Rape Phenomenon has Spread to Europe

13 January 2016

Police fear a gang-rape phenomenon known as '**taharrush gamea**' in the Arab world and seen in attacks on women across German cities at the New Year has now spread to Europe.

The name of the practice translates to '**collective harassment**' and is carried out by large groups of men who sexually assault lone women, either by groping, or in some instances, raping them.

According to the *Daily Mail*, The men first surround their victim in circles. Some then sexually assault her, while others not directly involved watch or divert outsiders' attention to what is occurring.

Sometimes the terrified victim - in a state of shock and unable to respond - is also robbed during the ordeal.

And the attack usually goes unpunished because the large number of perpetrators and chaos of the attack means authorities are unable to identify those involved.

German authorities have stated this was the phenomenon seen in Cologne city centre on New Year, when hundreds of women reported they were sexually assaulted.

The practice is only carried out in public and almost always at demonstrations or large public gatherings where the attackers find safety in numbers and disorder.

The Arab phenomenon first came to the attention of the Western world when **South African reporter Lara Logan**, working for CBS, was set upon by a large group of men while reporting on celebrations in Tahrir Square, Egypt, in 2011.

Logan recounted her ordeal in Egypt several months later on a *60 Minutes* broadcast, describing how the baying crowd 'raped me with their hands'.

The 44-year-old revealed terrifying details of the 40 minute-long February attack in Cairo's Tahrir Square, including how she became separated from members of her crew after someone in the frenzied 200-strong crowd shouted 'Let's take her pants off.'

She said: 'Suddenly, before I even know what's happening, I feel hands grabbing my breasts, grabbing my crotch, grabbing me from behind. I mean, and it's not one person and then it stops, it's like one person and another person and another person.'

'And I know Ray is right there, and he's grabbing at me and screaming, "Lara hold onto me, hold onto me".'

It was revealed that as she was pulled into the frenzy the camera recorded her shouting 'Stop.' It was revealed that someone in the crowd falsely shouted out that she was an Israeli Jew.

Angie Abdelmonem, a doctoral candidate at Arizona State University, recently published a study into the instances of 'taharrush' seen during the Egyptian Revolution.

She said the 'violent nature of sexual harassment and assault in Tahrir Square captured global attention,' but many locally initially believed the state was hiring thugs to harass women and stem public protest.

'This [perception] shifted on February 11th, the day Mubarak stepped down, with the mob assault and rape of CBS correspondent, Lara Logan,' she wrote.

'Between 2011 and 2013, sexual harassment became common at protests in Tahrir Square, exemplified by a number of highly publicized violent attacks that demonstrate how women's bodies became objectified and dehumanized during the uprising.'

She goes on to conclude the lack of 'conceptual boundaries' of the term further blurred the lines of when acceptable flirtation became harassment.

German police believe it was 'taharrush' committed in Cologne and other cities at New Year by Arab and North African men that led to hundreds of police complaints in the following weeks.

German federal police told *Die Welt* that crimes are committed by groups of young men during large gatherings of people, such as demonstrations, and range from sexual harassment to rape.

It was the first instance of the phenomenon having reached Europe, and as the scale of the attacks in the city slowly emerged, other centers, such as Zurich and Salzburg, reported similar crimes.

A report from the Interior Ministry in North Rhine-Westphalia (NRW) state, where Cologne lies, said 516 criminal complaints had been registered, 237 of which were of a sexual nature.

A separate report from the Cologne police gave graphic descriptions of the crimes, listing case after case of women surrounded by gangs of men who put their hands in the victims' pants and skirts, grabbed them between the legs, on the buttocks and the breasts, often while stealing their wallets and cell phones.

A total of 19 suspects have been identified, all foreigners.

